THE FOLLOWING RESOLUTION WAS SPONSORED BY COUNCIL MEMBER DISCON AND MOTIONED FOR ADOPTION BY COUNCIL MEMBER ZUCKERMAN; SECONDED FOR ADOPTION BY COUNCIL MEMBER LANE.

RESOLUTION NO. 25-03

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANDEVILLE AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO EXECUTE AMENDMENT NO.4 TO THE PROFESSIONAL SERVICES AGREEMENT WITH FAIRWAY CONSULTING AND ENGINEERING, LLC FOR THE GOLDEN GLEN WATER SYSTEM REPLACEMENT PROJECT AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH

WHEREAS, on April 6, 2021 the City of Mandeville entered into a contract with Fairway Consulting and Engineering, LLC for professional services for the Golden Glen Water Systems Replacement Project; and

WHEREAS, the City requested additional scope to the project consisting of the installation of approximately three (3) 8" isolation valves, extension of approximately 950 linear feet of 8" water main and two (2) tie0ins to loop the water system at the Ochsner medical clinic; and

WHEREAS, the City desires to also amend the agreement to add an additional year, to expire on April 6, 2026, for the Consultant to continue services to the Agreement for the Golden Glen Water System Replacement Project; and

WHEREAS, the City recognizes that because of the added scope of services, the Consultant's professional services fees will need to be amended to add an additional \$15, 623.80 in basic services, Topographical survey services and permitting; and

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Mandeville, hereby authorizes and empowers the Mayor of the City to Amendment No.4 to the Golden Glen Water System Replacement Project with Fairway Consulting and Engineering, LLC.

With the above resolution having been properly introduced and duly seconded, the vote was as follows:

AYES: Zuckerman, Lane, Strong-Thompson, Vogeltanz, Discon

NAYS: 0

ABSTENTIONS: 0

ABSENT: 0

and the resolution was declared adopted this 13th day of February, 2025.

Council Chairman

Scott Discon

Alicia Watts
Alicia Watts
Clerk of Council

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